

A meeting of the Board of Trustees of the Village of Avon was held in the Whitney Room of Village Hall, 74 Genesee Street, Avon, New York, on June 19, 2023.

Present: Thomas Freeman, Mayor
William Zhe, Trustee
Tim Batzel, Trustee
Amanda Hoffmann, Trustee
Patrick McCormick- Trustee

Staff: Christine Quinlan, Treasurer
Ken Farrell, DPW Supt.
Joe Geer, Police Chief
David Piampiano, Fire Chief
Ashley Comeau, Parks Commission Chairperson
Paul Drozdziel, Planning Board Chairperson
Kelley Tonra, Planning Board Member, Co- Chair Solar Comm.
Bill Davis, MRB

Visitors: Edward Forsythe, Sackett Road
Richard Neth, Linden Street

Mayor Freeman called the meeting to order at 6:00pm and began with the Pledge of Allegiance.

FIRE TRUCK PROJECT- RICHARD NETH, “BRING BACK THE FOX”:

Mr. Neth presented to the Board a project that he and a committee of community members, including Treasurer Quinlan, Bonnie Davis, and Dan Cochrane, have been working on to “Bring Back the Fox”. Mr. Neth explained that in 1926, AFD took delivery of a 26-foot Ahrens-Fox Combination Pumper built by the Ahrens-Fox Company in Cincinnati, Ohio at a cost of \$12950.00 (equivalent to approximately \$220,106.10 today). The truck was in service for 33 years and was retired in 1959 as scrap to a local junkyard. After making the rounds to buyers and collectors around the state, it finally settled in the Canadian Automotive Museum in Oshawa, Ontario where it has remained on display since 1981.

Over the years, several members of the department have been to the museum to visit the “Fox” and it has been said that perhaps they shouldn’t have “let it go so easily”.

In 2021, the department contacted the museum hoping to be able to include the “Fox” in the 150th anniversary of the Fire Department in 2026, which just so happens to coincide with not only the 100th anniversary of the formation of the Avon Pumper Company, but also the 100th anniversary of the original purchase of the truck in 1926. The museum has revealed that they feel the truck belongs in Avon, and are willing to sell the truck back to the community for a cost of \$50,000. (The truck, which has been beautifully restored, has a current appraisal value of \$135,000.00.)

A non-for-profit organization has been created, known as the Ahrens-Fox Full Circle Preservation Society, in order to “bring back the Fox” to our community. Mr. Neth has visited the Lion’s Club and is scheduled to visit the Rotary Club and the Chamber to gather more community support. A go-fund-me page has been set up and fundraising will be continuous even after the purchase of the truck for maintenance and storage services.

Mr. Neth is hopeful that the community will find this a worthy cause and hopes to have the truck home in time to celebrate in the Memorial Day Parade in May of 2026.

VOUCHERS and MANUAL CHECKS:

Upon a motion made by Trustee Zhe, the vouchers and manual checks/electronic payments were approved for payment from the following funds:

#1-GENERAL FUND	\$273791.26
#4-SCHEDULE C	\$28631.38
#5-WATER	\$12075.97
#6-SEWER	\$29252.32
#TA00-TRUST & AGENCY	\$1189.24
#HH44-STORMWATER PROJECTS	\$4250.00
#HH81-MASTER METER KRAFT	\$1742.50
#V000- DEBT SERVICE	\$12595.88
TOTAL	\$363528.55

Electronic payments:

Fed/NYS Taxes	p/r 23-12	\$16614.50
Nationwide Retirement	p/r 23-12	\$2670.12
	TOTAL:	\$19284.62

The motion was seconded by Trustee McCormick and carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

DPW UPDATE:

Supt. Farrell provided the following update to the Board:

DPW Activity- last two weeks

- Brush Continues
- Top soiled & secured Gazebo to concrete at Driving Park
- Worked on sidewalk Spring St. Driving Park (all raised sidewalk completed) starting on walk in grass area.
- Planted trees & put water bags on them & watered trees.
- Black topped water break road cuts

- Swept street.
- Started trimming tree branches that hang low over sidewalks.
- Bear Hill Builders enclosed the south end of new barn at Driving Park & poured concrete for floor.

WWTP

- Hauled sludge.

WATER

- Kirk & Chad walked Tripphammer RD. water line (2 spots to investigate this week)
- Update from Koester Associates from Dakota, Manufacture of Pump station. Ship date for Electrical Panel- July 3. Supt. Farrell is confident that the pump station site will be cleaned up for the holiday.

Next 2 weeks

- Work on Spring St. sidewalk
- Finish planting trees
- Topsoil where trees were ground out.

Misc:

1. The new mower arrived. Supt. Farrell would like to advertise oldest John Deere on RTI auction web site (Teitsworths).

Upon a motion made by Trustee Batzel and seconded by Trustee Zhe, the Board authorized Supt. Farrell to advertise the oldest John Deer on the RTI Auction website as requested. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

2. West Wildlife came to take care of the squirrels getting into the building. They set traps and cameras and were able to tell when a squirrel was captured. 2 squirrels were caught and removed. Crew member Chad Bailey fixed the areas where the squirrels were able to get in.
3. Supt. Farrell held off on ordering the dump truck as he received a bid that was \$40000.00 less. He will bring that information to the next meeting.

MRB UPDATE:

Bill Davis attended the meeting to provide the following update to the Board:

- Discussed Pebble Beach Road PS – still waiting on electrical equipment for PS start up.
- Reviewed major key points of the Joint Water System Study Draft Report results. Priority project includes the Village 2 MG water storage tank, Valve Vault project, Avon-Lima Townline Tank, and some other misc. improvements in the distribution system.

This project was identified in the Report and submitted to NYS EFC to be listed on their Intended Use Plan.

- Reviewed other alternatives discussed in the report. Further review in more detail to occur in a future meeting with the Village and the Town.
- Also briefly reviewed that the WWTP Improvements Study was updated and also submitted to NYS EFC to be listed on their Intended Use Plan. Project costs escalated significantly since the previous report (from 2014 report). Further review of this report is needed; MRB will be arranging a meeting to review the report in more detail and strategize how to proceed.

TREASURER UPDATE:

Treasurer Quinlan provided the following update to the Board:

- Gathering cost estimates for 2019 GVBA grant.
- The Board needs to determine additional use(s) of the ARPA funds.
- Awaiting a response from National Grid re: streetlight bill charges.
- Continued review of IT policies w/Shawn Petti, Hurricane Technologies. Future Board approval.
- Heather is working on reporting salary & contributions as our former employee does want to retire from NYS.
- Attorney Whiting responded to NYPA re: outstanding invoice. No response from NYPA yet.
- Awaiting a response from NYS Parks re: re-rating our Five Arch Bridge modified project.

New

- Tax collection in progress with 29% collected to date.
- Organizing sign & hitch rail purchase for Erie-Attica.
- Purchase order for four bistro tables and eight chairs for Pocket Park.
- Streetlight project update. Awaiting a response from National Grid.
- Working on closing the fiscal year and completing the Annual Financial Report.

Treasurer Quinlan provided the Board with a purchase order from Sara Emery Playground Info for 8 chairs and 4 tables for Pocket Park in the amount of \$12,784.00 to be funded by the First Impressions Grant award and the Parks Commission budget.

Upon a motion made by Trustee Zhe and seconded by Trustee Hoffmann, the Board approved the purchase order in the amount of \$12784.00 for the fixtures in the Pocket Park as described. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

POLICE UPDATE:

Chief Geer provided the following update to the Board:

- Chief Geer provided the Board with speed sign data for the last several days. The data was from both Genesee Street and Clinton Street. According to the data received, the average speed on Genesee Street was 27mph while the maximum speed was 49mph. The total number of vehicles counted was 3528. For Clinton Street, the average speed was clocked at 21mph, while the maximum speed was 58mph. The number of vehicles was 1517.
- Chief Geer presented to the Board the following: Agreement Number Thirty-Two to the Monroe Crime Analysis Center (MCAC) Memorandum of Understanding in order for the Board to review and authorize Chief Geer to execute. The department has expressed an interest in participating in the MCAC which has “proven to be an invaluable resource by providing and disseminating important crime analysis information”. MCAC has contributed to research, analysis, recognition of emerging crime trends, incident mapping, among other things which is an asset in investigating and completing cases.

Upon a motion made by Trustee Batzel and seconded by Trustee Hoffmann, the Board authorized Chief Geer to execute the Memorandum of Understanding as provided. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

- Chief Geer requested approval to attend the NYSACOP Annual Training Conference to be held in Albany July 15 through the 19, 2023 at a cost of \$1234.96 for the conference registration and lodging.

Upon a motion made by Trustee Hoffmann and seconded by Trustee Zhe, the Board approved the conference attendance request for Chief Geer to attend the NYSACOP Annual Training Conference in Albany, NY. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

- Chief Geer stated that Officer Mitchell continues to do well and should be done with his FTO by July 13th, 2023, at which point he will be on his own.
- The annual bridge painting by the Avon Central School Senior Class will be Thursday June 22, 2023. Spring Street will be shut down to traffic for a short time to accommodate the celebration.
- Trustee Hoffmann wanted to extend a personal note of thanks to Officer Hall, who helped clear out a few baby racoons at the baseball fields over the weekend during game time.

FIRE DEPARTMENT UPDATE:

Chief Piampiano provided the following update to the Village Board:

- Fire Department Application- Casimer Close- Chief Piampiano stated that this applicant has shown a lot of interest and has been involved in fire service previously.

Upon a motion made by Trustee McCormick and seconded by Trustee Zhe, the Board accepted the application of Casimer Close. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

- Upcoming Drills- The Department will be drilling with RG&E on how to deal with gas, solar farm drills and how to handle electrical emergencies and fire at a solar farm, will be doing water drills with Caledonia. Will also be training at Matthews (in East Avon) on bus drills and will be doing PESH training. The department drilled with East Avon FD a few weeks ago.
- Memorial Day Chicken BBQ was a success.
- EMTs in the department are falling into place. Training is almost complete. The next step will be to organize the crew and what can be carried. The first responders will report to the firehouse to retrieve equipment and report to the scene.

CLERK UPDATE:

The following items are updates from Clerk Randall:

- Toshiba Lease- The Toshiba lease for the office copier is up in December 2023. Clerk Randall met with a rep at the Town office. The Village has had the machine for almost 6 years. (Leased originally and then extended an additional 2 years). The rep stated that she will review the office usage and provide a quote for an updated version of what we currently have (includes supplies and maintenance etc). She will also provide a quote to purchase our machine outright and move forward with just a maintenance contract. She does not recommend this option as the life of the machines is about 7-8 years and parts and software become obsolete, therefore making it harder to keep the machine in service. The representative hopes to supply the Village with both quotes by August in order for the Board to review and decide how to move forward. We are currently looking at a 3-to-4-month lead time for delivery of the equipment. The Village owns the police department copier and has a maintenance agreement which is suitable for the usage of the machine. There is nothing necessary for the police department at this time.
 Clerk Randall also discussed a records management system that Toshiba supports. The system- Docuware- has some very interesting capabilities. The rep provided some comparisons with Laserfiche, which we currently use. We did not go into detail however we will continue to look into this. Clerk Randall has spoken with Town Clerk Diana Farrell and Confidential Secretary to Supervisor LeFeber, Kim McDowell who also found this to be an intriguing prospect. Combining forces and looking into this jointly in order to take advantage of grant opportunities are also being discussed. Clerk Randall will continue to work on this and report back.
- Clerk Randall met with representatives from Convergent- a phone system application along with Town representatives. Our lease is up with Avaya in March of 2024, and we are looking ahead to replacing the system. Unfortunately, it has been a struggle and we want to be prepared for a smooth transition when our contract is complete.

The meeting included encouraging information and answered several questions. The reps from Convergent will reach out to Clerk Randall later in the summer to do an in-house demonstration for members of our staff. Clerk Randall is also meeting with Hover Systems- recommended by Hurricane Technologies on Friday June 23rd. Clerk Randall invited Supervisor LeFeber and Clerk Farrell as well. Trustee Zhe is checking his availability, along with Trustee Batzel.

- Provided- Clerk Farrell submitted a notice from the Town regarding a local law which would amend the boundaries of the agricultural district (A) and change a portion of such area to a zoning classification of Planned Development District. The public hearing will be held June 22nd at 7pm here at Village Hall. (attached)
- Village of Avon recognized as a 2022 Tree City USA by the Arbor Day Foundation for the 2nd year! (Press release attached)
- Approval for stall rental- Village received a stall rental application from Chris Carrubba who was recommended by renter Sandy Stoddard. He would like to move his 2 horses in ASAP and will be faxing insurance information to the office.

Upon a motion made by Trustee Hoffmann and seconded by Trustee McCormick, the Board accepted the application and authorized Mayor Freeman to execute the document. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

- Important Dates:
 - 6/22/2023 MRB Red Wings Night
 - 7/4/2023 Closed for the 4th of July holiday.
 - Board meetings for July will be held Monday July 10th, 2023, and Monday July 24th, 2023, at 6pm. These dates are the second and fourth Mondays of the month, previously approved by the Board.

MINUTES:

Upon a motion made by Trustee McCormick and seconded by Trustee Hoffmann, the minutes from the June 5th, 2023, meeting were approved as submitted. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

SEQR RESOLUTION, WATER SYSTEM IMPROVEMENT (RESERVOIR ROAD/VALVE VAULT PROJECT):

Bill Davis of MRB provided the following resolution for the Board’s consideration:

VILLAGE OF AVON
COMPREHENSIVE WATER SYSTEM IMPROVEMENTS PROJECT

SEQR RESOLUTION
DECLARING THE INTENT TO BE LEAD AGENCY

WHEREAS, the Village of Avon Board of Trustees (hereinafter referred to as “Village Board”) has reviewed the New York State Environmental Quality Review Act (“SEQRA”) Full Environmental Assessment Form (“EAF”) Part 1, prepared by the MRB Group (hereinafter referred to as “Village Engineer”) on the above-referenced Town and Village of Avon Comprehensive Water System Improvements project (hereinafter referred to as “Action”); and

WHEREAS, the Village Board determines that said Action is classified as a Type 1 Action under the State Environmental Quality Review (“SEQR”) Regulations; and

WHEREAS, the Village Board determines that said Action is also subject to review and approval by other involved agencies under the SEQR Regulations; and

WHEREAS, the Village Board determines that it is the most appropriate agency to ensure the coordination of this Action and will provide written notifications to involved agencies, for the purposes of conducting a coordinated review and making the determination of significance thereon under the SEQR Regulations.

NOW, THEREFORE BE IT RESOLVED that the Village Board does hereby declare its intent to be designated as the lead agency for the Action and directs the Mayor to sign and date the Full EAF Part 1.

BE IT FURTHER RESOLVED, that the Village Engineer is directed to provide notice hereof to the involved and interested agencies, seeking their agreement (or objection thereto) in writing on or before noon on **Friday, July 21, 2023**.

Motion made by Member: B. Zhe

Seconded by Member: A. Hoffmann

Dated: June 19, 2023

The above Resolution was duly adopted on Monday, June 19, 2023 by the Village of Avon Board of Trustees.



Heather Randall, Village Clerk
Village of Avon

Mr. Davis also presented the Full Environmental Assessment form for the Board for review and execution by Mayor Freeman. (attached).

Upon a motion made by Trustee Zhe and seconded by Trustee Hoffmann, the Board authorized Mayor Freeman to execute all required documents. The motion was carried by the following vote:

Thomas Freeman, Mayor	Voting	Yes
William Zhe, Trustee	Voting	Yes
Tim Batzel, Trustee	Voting	Yes
Amanda Hoffmann, Trustee	Voting	Yes
Patrick McCormick, Trustee	Voting	Yes

PARKS UPDATE:

Chairperson Ashley Comeau provided the following update:

In The Works:

- Rotary Project Ideas- Natural Playground Upgrades/Mulch- they will bring back the idea as it is a relatively small project. The new president takes over in July of 2023. Karen Vanderbilt, who will be president for the 2024-2025 year is working on ideas now.
- Sledding Hill- need shed for electricity and covering equipment. This will also be used for storage of flowerpots and water bags. Supt. Farrell will drag the hill to clean up debris and glass. Water is needed as well for the snow machine.
- Historical Society Kiosk- Spring Project- add greenery, lighting, and perennial flowers/mulch. Also interested in a flagpole with a solar light. Gathering a subcommittee to plan.
- Trees on Genesee Street- trees will be planted in the spring. Tree type summary will be provided at a later date.
- Bike Station in Burke Triangle- spring project- waiting for a response from Jim Carney.
- Horse Show 2023- August.
- Girl Scout Project- looking to create a dog station at the Erie Attica Trail. Also interested in Earth Day Cleanup. Will coordinate with the GVT Grant.
- GVT Grant- Wayfinding, Kiosk upgrade, signage.
- Dougherty Family is looking for options for a memorial in honor of Jerry and Kim Dougherty. It has been suggested that a table in Pocket Park or the Circle Park would be a wonderful way to honor them in our community. Treasurer Quinlan will provide information on a picnic table for Circle Park with a remembrance plaque to members of the family.

Long(er)Term Ideas:

- Boy Scouts or Girl Scouts project- Gaga Pit- Kelley Tonra working on a proposal with her troop.
- Fencing around the skating rink.

Discussion focused on the shed by the skate house and the need for storage. Electricity and water for the snow machine will be needed. It is not clear how good of shape the shed actually is or if it

could be moved. Trustee Zhe thought it would be a good idea to come back with a proposal and cost so the Board can have a better idea how to proceed.

The next Parks meeting is scheduled for July 11th, 2023.

SOLAR COMMITTEE UPDATE AND RECOMMENDATION, KELLEY TONRA & PAUL DROZDZIEL:

Kelley Tonra and Paul Drozdziel discussed with the Board the Solar Committee's first draft of recommendations of Solar Legislation for the Village of Avon. The committee included John Marks and Tommy Freeman, both community volunteers, Chris Conine- VOA Zoning Board member, Trustee McCormick- Village Board, and co-chairs Kelley Tonra and John Gibson, both members of the VOA Planning Board. Utilizing information from several sources, including the Livingston County Planning Department, NYSERDA, MRB, the Landmark Society of Western New York, the NYS Unified Solar Permit, and our own comprehensive plan, the committee was able to come up with recommendations that they find fits the needs of our community.

The committee believes that the accessory use of solar energy should be permitted in the Village and recommends the following:

- Tier 1- Solar Energy System with a capacity of up to 25kW and generates no more than up to 110% of the electricity consumed on the site.
 - Tier 1 roof mounted, building mounted, and building integrated systems allowed in all zoning districts.
 - Tier 1 ground mounted allowed in rear or side yards. This would have required setbacks, and height restrictions.
- Tier 2- Solar Energy system with a capacity of up to 1 mW and include ground mounted or building mounted systems which generate up to 110% of the electricity consumed on the site over the previous 12 months. Permitted through the issuance of a special use permit within the following zone districts:
 - Light Industrial
 - Agriculture
 - Business District(s)
- Tier 2 Ground Mounted would have set back requirements and height restrictions, be enclosed by fencing, and fencing and system shall be screened by landscaping to avoid adverse aesthetic impacts.
- Large scale Tiers 3 and 4 are not recommended within the Village.

Other considerations: Historic Village

- Solar panels added to historic buildings should be done so in a manner that has minimal impact on the historic roofing materials, preserve the character of the building by placing them with limited or no visibility and can be reversible, affixed to a flat roof and placed below the line of sight from a public right of way, and only done after all other locations have been investigated and determined unfeasible.
- Battery Storage- for residential use only.
- The system will only be for power consumption on site.
- Proper permits will be required for the installation of any battery systems.

At this point in time, the committee recommends that a moratorium be placed on all other battery storage until a more complete study can be done.

Solar energy systems are considered abandoned after 12 months without electrical energy generation and must be removed from the property.

After discussion, members of the Board suggested that there be an opportunity for the public to offer up suggestions as well. Mr. Drozdziel and Ms. Tonra agreed stating that they will review with Attorney Whiting, and work with Clerk Randall to set up a public hearing.

TRUSTEE UPDATE:

- ✚ Mayor Freeman discussed a proclamation that was created with the help of Attorney Whiting that he is hoping the Village Mayor's of Livingston County will be interested in signing. The draft expresses the desire to accomplish common goals, improve the local communities, and to formally proclaim their intent to continue to share information and knowledge among all villages, while continuing to work cooperatively with towns and the County. Mayor Freeman stated that the desire is to reinforce unity and support among the villages. Clerk Randall will be sending the draft to the mayors for review and comments.

ADJOURNMENT:

Upon a motion made by Trustee Zhe and seconded by Trustee Hoffmann, the Board adjourned at 8:30pm by a unanimous vote.

Respectfully submitted,



Heather Randall
Village Clerk

FOR IMMEDIATE RELEASE

Contact:

Jasmine Putney
Arbor Day Foundation
402-216-9307
jputney@arborday.org

We inspire people to plant, nurture, and celebrate trees.

Arbor Day Foundation Names Avon a 2022 Tree City USA[®]

LINCOLN, Nebraska (5/10/2023) – Avon was named a 2022 Tree City USA by the Arbor Day Foundation to honor its commitment to effective urban forest management.

Avon achieved Tree City USA recognition by meeting the program's four requirements: maintaining a tree board or department, having a tree care ordinance, dedicating an annual community forestry budget of at least \$2 per capita, and hosting an Arbor Day observance and proclamation.

The Tree City USA program is sponsored by the Arbor Day Foundation, in partnership with the U.S. Forest Service and the National Association of State Foresters.

“Tree City USA communities see the positive effects of an urban forest firsthand,” said Dan Lambe, chief executive of the Arbor Day Foundation. “The trees being planted and cared for by Avon are ensuring that generations to come will enjoy to a better quality of life. Additionally, participation in this program brings residents together and creates a sense of civic pride, whether it’s through volunteer engagement or public education.”

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, energy use, and extreme heat and flooding. Avon is doing its part to address these challenges for residents both now and in the future.

More information on the program is available at arborday.org/TreeCityUSA.

About the Arbor Day Foundation

Founded in 1972, the Arbor Day Foundation has grown to become the largest nonprofit membership organization dedicated to planting trees, with more than one million members, supporters and valued partners. Since 1972, almost 500 million Arbor Day Foundation trees have been planted in neighborhoods, communities, cities and forests throughout the world. Our vision is to lead toward a world where trees are used to solve issues critical to survival.

As one of the world's largest operating conservation foundations, the Arbor Day Foundation, through its members, partners and programs, educates and engages stakeholders and communities across the globe to involve themselves in its mission of planting, nurturing and celebrating trees. More information is available at arborday.org.

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Town and Village of Avon Comprehensive Water System Improvements Project		
Project Location (describe, and attach a general location map): Avon-Lima Townline Road, Reservoir Road, Littleville Road, and Agar Road		
Brief Description of Proposed Action (include purpose or need): This project involves upgrades to the Town's Avon-Lima Road tank and its service area, and upgrades to the Village's Reservoir Road tank and its service area. Upgrades to the Town's Avon-Lima tank and service area include installing a Trihalomethane (THM) removal system. Upgrades to the Village's Reservoir Road tank includes restoration of the Reservoir Road tank including blasting and re-coating the tank, installing separate inlet and outlet pipes including related upgrades to the tank's valve vaults and valve systems, installing a mixing system and Trihalomethane (THM) removal system, and installing a pressure reducing valve station and approximately 300 feet of new water main to allow the tank to be taken offline for service. Upgrades to the distribution system include abandoning the Avon-Lima PRV, adjusting the controls for the Lakeville PRV, and Pole Bridge - Lake PRV, changing the settings of the Lake-Genesee PRV, upgrading the Agar Road pump station control system to operate based on level in the Avon-Lima Tank, and replacing the meter in the Littleville meter pit to better measure flow into its service area.		
Name of Applicant/Sponsor: Village of Avon Board of Trustees	Telephone: 585-226-8118	E-Mail: hrandall@village.avon-ny.org
Address: 74 Genesee Street		
City/PO: Avon	State: NY	Zip Code: 14414
Project Contact (if not same as sponsor; give name and title/role): Thomas Freeman, Mayor	Telephone: 585-226-8118	E-Mail: tfreeman@village.avon-ny.org
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town of Avon Town Board, Village of Avon Board of Trustees	
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No		
d. Other local agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town of Avon Highway Department, Town of Avon Water Department	
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Livingston County Water & Sewer Authority	
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC, NYSDOH, SHPO, NYSDAM	
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	USACOE	
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
<u>Livingston County Agricultural and Farmland Protection Plan (2006)</u>	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
One-Family Residential (R-1), Agricultural (A), Planned Development District (PDD)

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Avon Central Schools

b. What police or other public protection forces serve the project site?
Avon Police Department, Livingston County Sheriff, NYS Police Troop E

c. Which fire protection and emergency medical services serve the project site?
Avon Fire Department, East Avon Fire Dept, Avon Ambulance Service

d. What parks serve the project site?
No parks on project site.

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Public watermain installation and water system improvements.

b. a. Total acreage of the site of the proposed action? _____ .5 acres
 b. Total acreage to be physically disturbed? _____ .5 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 30.2 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 3 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No • Will a line extension within an existing district be necessary to serve the project? <input type="checkbox"/> Yes <input type="checkbox"/> No <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ 	
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):</p> <p>_____</p> <p>_____</p>	
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____</p> <p>_____</p>	
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p style="padding-left: 40px;">_____ Square feet or _____ acres (impervious surface)</p> <p style="padding-left: 40px;">_____ Square feet or _____ acres (parcel size)</p> <p>ii. Describe types of new point sources. _____</p>	
<p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?</p> <p>_____</p> <p>_____</p> <ul style="list-style-type: none"> • If to surface waters, identify receiving water bodies or wetlands: _____ <p>_____</p> <ul style="list-style-type: none"> • Will stormwater runoff flow to adjacent properties? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 	
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)</p> <p>_____</p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)</p> <p>_____</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)</p> <p>_____</p>	
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 	

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:		ii. During Operations:	
• Monday - Friday:	_____ 7AM -4PM _____	• Monday - Friday:	_____ As Needed _____
• Saturday:	_____ 7AM-4PM _____	• Saturday:	_____ As Needed _____
• Sunday:	_____ As Needed _____	• Sunday:	_____ As Needed _____
• Holidays:	_____ As Needed _____	• Holidays:	_____ As Needed _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ tons per _____ (unit of time)
 • Operation : _____ tons per _____ (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____

 • Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: _____

 • Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	.4	.4	0
• Agricultural (includes active orchards, field, greenhouse etc.)	.1	.1	0
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____ _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes -- Spills Incidents database Provide DEC ID number(s): _____
 Yes -- Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): East Avon Tank is near 826015
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ +/-6 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Ontario-Hilton complex	_____	26.9 %
Lima loam	_____	13.9 %
Lima-Kendaia complex	_____	12.4 %

d. What is the average depth to the water table on the project site? Average: _____ +/-3.4 feet

e. Drainage status of project site soils: Well Drained: _____ 10 % of site
 Moderately Well Drained: _____ 90 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 100 % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) R5UBH _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:

i. Name of aquifer: Principle Aquifer _____

<p>m. Identify the predominant wildlife species that occupy or use the project site:</p>		
Deer	Insects	Birds
Small Rodents	Mammals	
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 		
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): _____</p> <p>_____</p> <p>_____</p>		
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p> <p>_____</p> <p>_____</p>		
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p>		
<p>E.3. Designated Public Resources On or Near Project Site</p>		
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: <u>Avon-Lima TL Road Tank and East Avon-Lima PRV site located in LIV1002</u></p>		
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>		
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>		
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>		

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes:	
<i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input checked="" type="checkbox"/> Historic Building or District	
<i>ii.</i> Name: <u>First Presbyterian Church of Avon</u>	
<i>iii.</i> Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	
If Yes:	
<i>i.</i> Describe possible resource(s): _____	
<i>ii.</i> Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify resource: _____	
<i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____	
<i>iii.</i> Distance between project and resource: _____ miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify the name of the river and its designation: _____	
<i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

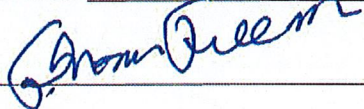
Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Thomas Freeman, Village of Avon Date June 19, 2023

Signature  Title Mayor